

# Chapel Hill Friends Meeting Newsletter

July, 2014



## Monthly Query:

*Do we work gladly with other groups in the pursuit of common goals?*

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## Upcoming Forum Schedule

Forums will return in the fall.

## Monthly Worship Tip from the M&W Committee

Receive the vocal ministry of others in a tender and creative spirit.

## A Thought

Submitted by Marilyn Dyer

It has been said Evangelical Friends are a politically diverse group bound together by a unified theology, and Liberal Friends are a theologically diverse group bound together by the politics of social justice.

## **IFC Needs**

The IFC collects items for its Pantry, the Community Kitchen, the Community House (men's residential facility), and Project Homestart (women's residential facility). For a complete list of items needed by each facility, visit the IFC website at [www.ifcweb.org/foodneeds.html](http://www.ifcweb.org/foodneeds.html).

The IFC can always use bags. Brown bags with handles are best, but they can use other types as well. Bring your extras to Meeting any Sunday.

The Inter-Faith Council takes volunteers at both the Main St. facility (pantry and community services) and Community House (kitchen and shelter). If you have some extra time, go to their website and look at the information for volunteering. You can fill out an application on-line or stop by 110 W. Main St. to pick up an application. Volunteers really are the heart of the IFC and it could not run smoothly without them. Please consider helping. Thank you! <http://www.ifcweb.org/volunteer.html>

## **BYO Plate**

We celebrate the often large attendance at potluck and we thank the meeting for continued help with potluck cleanup. However, large attendance does create a lot of dishes to wash. Therefore, we request that Friends bring their own plates, cutlery, and glasses to potluck and take them home to wash. We know of other groups that use this practice successfully and we propose it as another way to be environmentally friendly. We recognize not everyone will remember to do so. Those who do will be allowed to be first in line for potluck. Thank you.

## **Welcome to Ann Miller**

Please join us in welcoming Ann Miller as a member of the Chapel Hill Monthly Meeting of the Religious Society of Friends. Ann has transferred her membership from the Haddonfield Friends Meeting in New Jersey. We will gather at the home of Matt and Lynn Drake, 100 Homewood Drive, Chapel Hill, on Saturday, July 12th, from 2:30-4:30. Come and help us celebrate Ann's membership!

## **Calling for Book Reviews**

Have you read an inspiring book from the Meeting library lately? Or have you read a book we don't have in the library that you feel would be worthwhile to have in the collection? The Library committee would like to invite members and attenders to consider writing brief book reviews for the newsletter. Share the insight or inspiration you received from your readings. Please send a copy of your review to the library committee as well at [library@chapelhillfriends.org](mailto:library@chapelhillfriends.org). We are always looking for suggestions for new books to add to our library. Thank you. The Library Committee

## **Request for visitors to the Carol Woods Meeting for Worship**

The Carol Woods Meeting for Worship would appreciate visitors from the Chapel Hill Friends Meeting. Meeting for Worship is held at 11 am on Sundays in the Multipurpose Room in Building 5 at Carol Woods.

## **Reminder: Hillsborough Worship Group**

The Hillsborough Worship Group meets on Sundays at 11am at the Hillsborough Yoga Downtown studio at 121 West Margaret Lane. There is parking next door at the library. This group is under the care of the Durham Meeting and has a minute of support from our meeting.

## **Directory - Coming Soon!**

We are hoping to print the directory in July. Committees: we need to know who your clerk is! Please let Publication and Communications know.

Any additional directory updates can be sent to Publications and Communications.

If you are interested in having a large-print directory, please let us know. Only a limited number will be printed.

## **Friend Looking for Housing**

Barbara Conger has a friend, Alex, who is starting graduate school at UNC School of Social Work. He is looking for a space in someone's home in exchange for rent plus work. Barbara vouches for his integrity, work ethic, and spiritual life. From Alex:

-My ideal scenario is to rent an in-law suite or basement style apartment (or any living environment that is separate from the main living quarters in some way) from an individual who needs minor assistance with household chores on a weekly basis, such as an older adult or individual with a disability, in exchange for a reduction in rent. I'm also amenable to situations which approximate the criteria above.

-I'd like to pay ~\$400/month and ideally have internet, water, and power already working.

-I need a quiet space with minimal interference from others for my studies.

-Location: Within 3 miles (biking distance) of campus. I'm a big fan of Carrboro but am not attached to living there. I love places with lots of vegetation and character, places with good energy.

-Roommates: Ideally, I'd like to live alone, but if roommates are in the picture I would prefer they be graduate level or closer to my age (31).

Thank you.

Alex Danilowicz ([alexanderdanilowicz@gmail.com](mailto:alexanderdanilowicz@gmail.com))

**Chapel Hill Monthly Meeting of the Religious Society of Friends  
Meeting for Worship with Attention to Business**

**June 15, 2014**

**Minutes**

**Tom Munk, Clerk; Robin Harper, Recording Clerk**

**Worship and query:** *How does the Spirit lead our actions in Meeting?*

One Friend shared that there are several ways to answer this. One would be as a statement of faith—a belief in a Spirit, a God, who is available to us always. Another is that it gets us here. It helps us to listen, both to the voice in our heads and the voices of others, both of which ways the Spirit may speak to us. Another would be to ask, “Has love increased among us?”

**1. Welcome, recognition of first time attenders, review of agenda—Clerk**

We welcomed first-time attenders Linwood Gaddy and Sally Poland.

**2. Review of minutes for May Meeting for Worship with Attention to Business—Clerk**

Proposed change to May minutes: in #6, para. 2, end of line 2, change "selling" to "renting" because Saturday football parking is a rental operation, not a sales operation.

*Otherwise approved.*

**3. Approval of Annual Budget for 2014-2015—Matt Drake (Attached)**

The Finance Committee is eager that the budget be transparent, appreciated, and easy to understand. Matt walked us through the changes and corrections to the budget since last month. He noted that with the loss of the Mennonites as tenants, contributions will now account for 92% of our income.

*Approved.*

**4. Approval of Nominations List—Buffie Webber (Attached)**

Changes have been made since last time: Matt Drake will stay on Finance, Ed Bowen will go on Peace & Justice, and James Bartow will most likely go on Quaker House Board. Matt will be staying on Finance because the committee would like to keep him for one more year so that they can plan for the transition. Naveed Moeed needs to be added to M&W (16), and a Library rep needs to be added to Archives.

There was some discussion about the makeup of the Transition & Support Committee, with people having left the area and the need for term limits.

*The slate of committee members was approved, with the exception of Transition & Support, which will be brought back to MWAB next month.*

**5. Proposed Minutes from CRE/YRE—Carolyn Stuart**

Carolyn read two minutes the committee crafted in response to last month’s discussion and desire to create a new Youth Service Learning Fund:

*a) CRE/YRE committee would like to thank the finance committee for working closely with us to create a fund to be used as a savings account for middle and high school students as they prepare and save to participate in future international service projects as a group at some point during their high school years. The youth appreciate The Meeting's contribution of \$800.00 to their fund for the 2014/2015 fiscal year.*

*b) Our young people, particularly the middle schoolers, participate in the Meeting's football parking fund raising. They also work hard to raise funds for many of the Meeting's benevolences through the alternative gift mart. They feel pleased and grateful for the continued opportunity to contribute in these*

ways. We would like to thank the Meeting for affirming these contributions as being meaningful in the discussion that followed up our request for the service savings fund.

*Approved.*

**6. Report from Finance Committee on the connection between football money and youth activities—Matt Drake**

In response to the request from last month's MWAB, the Finance Committee reviewed the minutes from CRE/ARE. Finance fully supports the decision, and will see to it that the Meeting's commitment to this fund is fulfilled.

**7. Acceptance of Annual Report – Peace and Justice Committee—Naveed Moeed (Attached to last month's minutes, and also available online)**

Naveed read the report for Friends. P&J was commended for its enthusiastic participation in Moral Monday and other demonstrations.

*Accepted.*

**8. Additional contribution to the CFS Capital Campaign—Matt Drake**

In response to MWAB's April request, Finance considered the feasibility of making another contribution to CFS's capital campaign, in addition to the \$500 we approved in April. Matt said that contributions this year are up, and so funds are available if the Meeting would consider adding another \$500 to our original \$500 gift.

One Friend expressed concern about stepping outside of Peace & Justice's benevolence discernment process. Naveed Moeed, clerk of P&J, expressed his committee's support of this additional gift.

*Approved.*

**9. Piedmont Friends Fellowship to join United Church of Christ's lawsuit on marriage and religious freedom—Clerk (Attached)**

Tom received a letter from John Hunter, clerk of PFF. PFF has expressed a strong desire to join UCC's lawsuit, and PFF-affiliated Meetings have been asked to approve their representatives' assisting in this effort. PFF Representatives would like to be able to officially approve and publicize the minute included in the attached letter.

Friends asked for clarification on exactly what is involved in joining a lawsuit. Several Friends expressed strong support of participating in the lawsuit as a way to let our lives speak.

*Approved enthusiastically.*

**10. Additional Meetings for Worship at OCC—Hank Elkins**

Twenty-six residents of OCC have asked for more Friends meetings for worship there. Currently there is not time or space to hold additional meetings, but it is hoped that the fence between the residential area and the Peace Center will be removed, which will allow more opportunities for worship services. We hope that more frequent, regular meetings for worship at OCC will help us build greater community with the men. Dave Nichols is the chaplain at OCC, and T&S has been working with him to expand our outreach at OCC. There was some discussion of sending letters to men in solitary confinement. This issue will be further discussed in T&S and brought to MWAB as appropriate. The next meeting for worship at OCC will be on August 31 at 7:00pm.

**11. Announcements**

- a. **It's Our Wedding! Jimmy Malone and Zac Lawhon, June 28.** We've been together for eight years, now we're getting married! A very long engagement comes to an end on June 28, 2014. Please join us, Jimmy Malone and Zac Lawhon, in celebrating our marriage at the Chapel Hill Friends Meeting

House in Chapel Hill, NC. The service starts at 10:00 and will be followed by a potluck reception. For more information and to RSVP, visit our website at <http://zacandjimmyswedding.splashthat.com/>.

- b. Reception for Andrew Barker and Alex Hearsey.** Please save the date of Sunday, June 29th, 2014, 12:15pm. At the rise of 11:00am meeting, there will be a reception for Andrew Barker (who grew up in the CH Friends Meeting) and Alex Hearsey, who are engaged to be married on December 6th. Please come by the School House to meet the couple and enjoy finger foods and iced drinks. If you know you will attend, please reply to: [hart.pillow@gmail.com](mailto:hart.pillow@gmail.com) or 336-364-3004.
- c. From Hospitality Committee:** We celebrate the often large attendance at potluck and we thank the meeting for continued help with potluck cleanup. However, large attendance does create a lot of dishes to wash. Therefore, we request that Friends bring their own plates, cutlery, and glasses to potluck and take them home to wash. We know of other groups that use this practice successfully and we propose it as another way to be environmentally friendly. We recognize not everyone will remember to do so. Those who do will be allowed to be first in line for potluck. Thank you.
- d. Meeting Directories Coming Soon!** In addition to the regular paper directory, Publications and Communications hopes to print a limited supply of large-type directories. If you would like one of these, please contact Emily Buehler or P&C to order one.
- e. A Contemplative Retreat in the Manner of Friends** will be held the weekend of Sept. 18-21 at the Avila Retreat Center in Durham. The theme of the retreat is "Opening to Grace," and will be led by Patty Levering and Carole Treadway. There is a flexible fee system. A limited number of pamphlets is available in the foyer.
- f. The Subcommittee to consider PFYM membership** will meet tomorrow night, Monday, June 16, at 7:00pm at Marilyn Dyer's home in Carol Woods.
- g. Please hold Lois Ann Hobbs** in the Light for health reasons.
- h. Please also hold CFS** in the light as they deal with their current struggle.
- i. Friends celebrated that Byron Stevens** has been released from OCC and is now enjoying his own apartment. Congratulations, Byron!

#### **We closed with worship.**

**Attendance:** Alice Carlton, Dave Curtin, Ruth Zalph, Marilyn A. Dyer, James Harper, Richard Miller, Jennifer Leeman, Sally Poland, Carolyn Stuart, Bettie Flash, Ken Grogan, Joyce Munk, Paul Munk, Tony Alston, Linwood Gaddy, Asta Crowe, Emilie Condon, Buffie Webber, Allie Scales, Nancy Elkins, Hank Elkins, Tom Ludlow, Lynn Drake, Matt Drake, Naveed Moeed, Maura Murphy, Charles M. McKinnon, Byron Stevens, Jan Hutton, James Taylor, Emily Buehler, John Hite

## PIEDMONT FRIENDS FELLOWSHIP LETTER ON MARRIAGE AND RELIGIOUS FREEDOM

Sixth month, 13<sup>th</sup>, 2014

To: PFF Affiliated Meeting Clerks

Dear Friends,

On June 8th at the PFF Representative Body meeting in Greensboro at New Garden Meeting, the representatives were in unity that a public stand might be taken regarding support for the United Church of Christ's lawsuit against the provisions of North Carolina's constitution's controversial "Amendment 1" which was passed late in 2012 and have been enacted into law. I am writing to you to inform you of the strong support of the PFF representatives for publicly supporting the UCC lawsuit as a witness fully consistent with the Quaker position on marriage going back to the time of George Fox.

While the representatives were clear to make such a statement as a witness, the representatives were equally clear that, although actions may always be taken by the PFF Representative Body based on right ordered Quaker business procedure, with such trust to act as a body comes responsibility and it is most often right to delay any such public announcement until, in good faith, each of the PFF meetings had been notified of the intent and the facts and invited to more fully participate in such a witness. To this end, I am asking you to consult with your meetings in any way that is appropriate and to communicate directly to me or through your representatives to PFF of any concerns that might impede continuing to make this historic witness in addition to any support your meeting would like to lend.

At this time, while there is the possibility that we could join the law suit (as numerous groups and individuals have recently done) our objective is primarily to publicly proclaim our support as Quakers with a long history with this issue. However, time is of the essence in that initial motions in the law suit (filed in April) were reportedly to take place starting on June 10<sup>th</sup>, and for the purposes of public relevance, we would like to register our witness of support as early as possible. Consequently, I am asking that the results of your consultations or meetings within your meeting be communicated to me by the end of the first week in July if possible.

While we could explore other avenues of support (eg. a "friend of the court" brief) as a minimum, the PFF Representatives would like to be able to officially approve and publicize a minute that would read:

The Piedmont Friends Fellowship supports the principle of separation of church and state as presented in the lawsuit brought by the United Church of Christ against the State of North Carolina. We note that in Western culture in general and specifically in the United States and North Carolina, the solemnization of marriage has been historically considered to be a function [of] religious communities. Quakers have a 360 year history of independently conducting marriages, and we are concerned with the intrusion into this practice by the recent legal requirements in North Carolina that place restrictions against freely doing so. We are concerned that current North Carolina law is unconstitutional in that it makes law breakers of priests, ministers, pastors, and others who as a matter religious principle wish to solemnize and support marriages in accordance with the accepted practices of their denominations.

The details of this witness as we presently see it follow on a separate page.

John Hunter, Clerk  
Piedmont Friends Fellowship

Piedmont Friends Fellowship  
Supporting the UCC Lawsuit Against North Carolina Constitution Amendment 1  
As a Public Witness Consistent with Historic Quaker Testimony

ver: June 13, 2014

## PFF Background

Members from two PFF monthly meetings expressed concern that we as Quakers should publicly support the UCC lawsuit (see below.) This item was then placed on the agenda for the June 8 PFF Representative Body meeting, along with a brief description, to “discuss the possibility” of supporting the UCC suit. The agenda was distributed on June 5 to the representatives. The results of that discussion by the representatives on June 8 were that there was full unity for publicly supporting the suit as an appropriate Quaker witness, but that care should be taken to insure that each PFF meeting should be informed and invited to comment and advise its representatives of any concerns or support. The intent was to be in a position to make a public statement within 5 weeks if possible in order to be timely.

## Basic Legal Issue

The intent of “Amendment 1” as it was passed in 2012 was to make marriage of same sex partners illegal in North Carolina. At the time, many Friends worked hard to defeat this ballot measure as a statement of the historic Quaker testimony of equality. Indeed, legal challenges to similar constitutional amendments or statutes in other states are succeeding on the basis of the 14<sup>th</sup> Amendment's equal protection clause, and the US Supreme Court may take up the issue again this year and rule in a way that would make moot the various state lawsuits pending.

However, the UCC lawsuit is different in a key way that is of special interest to Quakers. The UCC suit, filed in April, attacks the law not on the basis of equality, but on the basis of separation of church and state. In particular, the UCC suit challenges as unconstitutional the part of the current law that restricts representatives of religious congregations (pastors, priests, or in our case, clerks) from performing or certifying marriage ceremonies where there is not a valid marriage license and that same law makes it illegal to issue a marriage license to any same sex couple. Consequently clergy or Quaker clerks who formalize a marriage in accordance with their own traditional practices and with full support of their religious communities could be fined or even jailed if the couple did not have a valid state license. So the bottom line is, who has the right to certify the marriage of a couple? Is it the state or their religious community? Quakers have a 370-year consistent witness regarding this issue.

## Quaker Marriage History

Religious communities have been supervising marriages for millenia and in countries where the church and state are still conjoined (many middle eastern and Asian countries, among others) there is no problem. Nor was there one in colonial North Carolina from the 1670s through early 1700s where the Church of England was the official state church but Quakers were allowed to keep their own wedding practices even as the rest of the population was theoretically required to be married by a Church of England priest or a few state magistrates who were specifically presumed to be acting in the stead of a Church of England priest. (The original Quaker exception was developed in the 1650s in England where authorities allowed it because Quakers refused to acknowledge the authority of the parish priest.)

When marriage licenses and fees were first required in North Carolina in 1715 Quakers continued to perform marriages according to their own customs and there is no record of a Quaker wedding involving a state license from that era. It wasn't until after the American Revolution when the Church of England lost it's monopoly on legal marriages and any recognized minister could solemnize a marriage



(although, practically, many marriages were happening outside of the legally authorized Church auspices by various “bann” laws or by no official means at all.) Until after the Civil War, marriages in the state of North Carolina could be legally accomplished by a magistrate or by a church ceremony and if the latter, there was no enforceable requirement that any record be passed on to legal authority and Quakers continued in their own religious tradition and kept their own marriage records. Since 1868 local Registers of Deeds have been charged with issuing marriage licenses in accordance with NC laws, and in recent decades the long-time Quaker exception has been dropped from the state statutes.

### Supporting the UCC Lawsuit

This lawsuit is unique in its approach of challenging the North Carolina marriage statute under the First Amendment as a freedom of religion issue. The objective is ostensibly to achieve the goal of being able to marry same sex couples on an equal basis, but it has the additional potential to better clarify and define marriage and who has the right to sanction and accomplish marriages. This would sit well with the historic Quaker position and support our long practice of treating marriage as a spiritual and community event and not a matter of civil law. If the court moves in this direction, then state interests may be better defined perhaps in civil terms dealing with issues of tax, property, debts, violence, consent age, public health/disease, etc. and if so, the question of equal civil rights would be determined more appropriately as a matter of civil law while the institution of marriage would then return to being seen more as the religious, spiritual, and community commitment which Quakers have always consistently emphasized. (It is assumed that there will also continue to be a civil marriage option as well.)

There is always the possibility that the court will dispense with this suit in the state's favor. But we do have here an opportunity to make our historic views known in an arena that could possibly have positive repercussions for all concerned if history will treat our cause kindly once again.

For more information see: <http://www.ucc.org/news/news-free-religion-lawsuit-04292014.html>

Other more recent news on line will have information about other churches, organizations, and individuals who have formally joined this suit.

**Note:** *To my (anecdotal) knowledge, most Friends getting married in their meetings today do fully comply with state law and obtain the proper marriage license which the clerk endorses and appropriately returns. However, I know that some Friends are happy to be married under the care of their meetings and conscientiously do not follow through with the state requirements, taking their chances that in our modern world, there will be no negative outcomes (which, barring a legally hard fought divorce, is probably 99% the case.) Other Friends consider their meeting marriage to be their “real” marriage, but go through the state process as a civil exercise of insurance. -JH*

**CHFM Draft Budget for Fiscal Year July 1, 2014 to June 30, 2015**

**6/15/2014**

<b>INCOME</b>	<b>2013-2014</b>	<b>2014-2015</b>	<b>Increase (Decrease)</b>
Contributions	63,985	64,900	915
Building rental	5,000	1,500	(3,500)
Parking space rental	5,100	5,100	-
Miscellaneous (Interest income etc.)			
<b>INCOME TOTAL</b>	<b>63,985</b>	<b>71,500</b>	<b>7,515</b>
<b>EXPENSES</b>	<b>2013-2014</b>	<b>2014-2015</b>	<b>Increase (Decrease)</b>
<b>Obligations</b>			
Bank Fees		50	50
FDS Coordinator/Childcare		6,000	6,000
Insurance		4,400	4,400
Utilities		7,335	7,335
UBIT, Storm water fee		1,100	1,100
<b>Obligations Total</b>	<b>-</b>	<b>18,885</b>	<b>18,885</b>
<b>Committees</b>			
Adult Religious Education	200	200	-
Buildings and Grounds	17,970	10,000	(7,970)
Care and Counsel	100	100	-
Children Religious Education	5,350		
Children/Youth Religious Education*	3,500	2,500	(1,000)
Environmental Concerns	150	-	(150)
Finance	300	50	(250)
Friends Transition and Support	500	1,200	700
Hospitality	300	300	-
Library	400	400	-
Ministry and Worship	500	500	-
Nominations	10	10	-
Peace and Justice	200	300	100
Publications and Communications	2,000	1,750	(250)
<b>Committees Total</b>	<b>27,980</b>	<b>17,310</b>	<b>(10,670)</b>
<b>Annual and Continuing Funds</b>			
Care and Counsel- continuing		500	500
Contingency- annual	1,000	1,000	-
Leadership Development- continuing	2,000	500	(1,500)
Meeting for Suffering- annual	135	135	-
National Quaker Service- annual	2,500	2,000	(500)
Physical Plant/Meetinghouse Renovation - continuing	4,000	4,000	-
Youth Service Learning- continuing		800	800
<b>Other Total</b>	<b>9,635</b>	<b>8,935</b>	<b>(700)</b>
<b>Benevolences (Last year's recipients)</b>			
ARE- Guilford College Friends Center	125	125	-
IFC Reps- Crop Walk tee shirts	200	200	-
M&W- FGC, FJ, PFF, SotS, FLGBTQC	1,400	1,400	-
P&J- IFC, CFS, QH, FCNL, AFSC, QEW, BQEF, & 7 others	24,645	24,645	-
<b>Benevolences Total</b>	<b>26,370</b>	<b>26,370</b>	<b>-</b>
<b>EXPENSES TOTAL</b>	<b>63,985</b>	<b>71,500</b>	<b>7,515</b>
*- in 2013-2014, \$3,500 is not included in the Committees Total			

<b>Adult RE</b>	<b>Term</b>	<b>Finance</b>	<b>Term</b>
Dirk Kelder	15	Tom Ludlow	15
Max Drake	15	Matt Drake	15
Jamie Jacobs	16	Loren Hintz	16
Wendy Michener	16	Kitty Bergel	17
Carolyn White	17	Ann Miller	17
Catherine Alquire	17	Bob Durovich	17
Robert Lee	17	Asta Crowe	17
Cindy Bowen	17	Emilie Condon	17
Matt Drake	17	Ric Shepard	17
		Maura Murphy	x
<b>Building and Grounds</b>		<b>Hospitality</b>	
David Schneider	15	David Curtin	15
Richard Miller	16	Nancy Fisher	15
Don Hopper	16	Alice Carlton	16
Kathy Davis	16	Stuart Phillips	16
Tom Smith	16	Anne Kesemeier	16
Wendy Michener	16	Wendy Michener	16
Dottie Heninger	17	Carolyn Stuart	16
Bill Cleaver	17	Monica Severino	17
Lynn Drake	17	Eloise Grathwohl	17
John Hite	x	Allison Campbell	17
		Buffie Webber	17
<b>Care &amp; Counsel</b>		<b>Library</b>	
Deborah Gibbs	15	James Harper	15
Chris Stanley	15	Ann Miller	15
Jeff Brown	15	Hannah Ardyson	15
Julia Cleaver	15	Cindy Bowen	17
Madelyn Ashley	16	Charlene Swansea	17
Jennifer Leeman	16		
Andrea Wuerth	16	<b>Ministry &amp; Worship</b>	
Gwynne Pomeroy	16	Lynn Drake	15
Kitty Bergel	17	Marilyn Dyer	15
Tom Ludlow	17	Susan Inglis	15
Tom Munk	x	Pam Schwingl	15
<b>Children's RE</b>		Lloyd Kramer	16
Sean Chen	15	Naveed Moeed	16
Kathleen McNeil	16	Jan Hutton	17
Bill McDonnell	16	Leslie Rountree	17
Carolyn Stuart	16	Tom Munk	x
Victoria Krebs	17		
Lauren Hart	17		
John Hite	17		
Leslie Rountree	x		

	Term		Term
<b>Peace &amp; Justice</b>		<b>IFC</b>	
Nancy Elkins	15	Karen Merrey	15
Ruth Zalph	15	Marie Hopper	16
Ann Shy	15	Asta Crowe	16
Naveed Moeed	16	James Bartow	16
Emily Harper	16	Emilie Condon	17
Tom Ludlow	16	Ann Drake	17
Bill Jenkins	17	Dottie Heninger	17
Hank Elkins	17	Lauren Hart	17
Tom Smith	17		
Miriam Thompson	17		
Ed Bowen	17		
<b>Publications &amp; Communications</b>			
Emily Buehler	16		
James Harper	16		
David Schneider	16		
Sean Chen	16		
David Curtin	17		
Ed Bowen	17		
Robin Harper	x		
<b>Shotts Leadership</b>			
Jan Hutton	15		
Roberto Quercia	15		
Stuart Phillips	17		
Gwynne Pomeroy	17		
Lynn Drake	17		
<b>CFS</b>		<b>PFF</b>	
Bill Jenkins	15	Jeff Brown	17
Pat Mann	15	Margo Stern	17
Matt Drake	17		
Buffie Webber	17	<b>Quaker House</b>	
		Curt Torell	15
		Ruth Zalph	15
		Maria Darlington	16
<b>FLGBTQ</b>		James Bartow	17
Terry Mehlman	15		

**Listed Here for Information - not for MFWAB approval at this time**

***Nominations***

<i>Leslie Rountree</i>	15
<i>Buffie Webber</i>	15
<i>Karen Merrey</i>	15
<i>Annette Broadwell</i>	15
<i>Jennifer Leeman</i>	16
<i>Ken Grogan</i>	16
<i>Carolyn Stuart</i>	16

***Archives***

<i>Ministry &amp; Worship Rep</i>
<i>Pubs &amp; Communication Rep</i>
<i>Care &amp; Counsel Rep</i>
<i>Library Rep</i>
<i>Recorder</i>
<i>Recording Clerk</i>

# Calendar

*(All events at Meetinghouse unless otherwise indicated.)*

- Sun. 7/6** 8:30am Meeting for Worship (Early)  
11am Meeting for Worship (Late)  
11am Meeting for Worship - Carol Woods  
12:30pm Potluck (BYO Plate - see page 2) & IFC donations
- ~~Tue. 7-8pm Yoke Fellows Prison Visitation - Call Hank Elkins~~
- Fri. 7/11 5-6pm Vigil for Peace & Justice - E. Franklin & Elliot Rd
- Sat. 7/12 2:30-4:30pm Welcome for Ann Miller (see page 2)
- 
- Sun. 7/13** 8:30am Meeting for Worship (Early)  
11am Meeting for Worship (Late)  
11am Meeting for Worship - Carol Woods
- ~~Tue. 7-8pm Yoke Fellows Prison Visitation - Call Hank Elkins~~
- Fri. 7/18 5-6pm Vigil for Peace & Justice - E. Franklin & Elliot Rd
- 
- Sun. 7/20** 8am Meetinghouse open for worship  
8:30am Meeting for Worship (Early)  
**9:00am Meeting for Worship w/Attention to Business**  
11am Meeting for Worship (Late)  
11am Meeting for Worship - Carol Woods
- ~~Tue. 7-8pm Yoke Fellows Prison Visitation - Call Hank Elkins~~
- Fri. 7/25 5-6pm Vigil for Peace & Justice - E. Franklin & Elliot Rd
- 
- Sun. 7/27** 8:30am Meeting for Worship (Early)  
11am Meeting for Worship (Late)  
11am Meeting for Worship - Carol Woods  
noon Families and Friends Affected by Mental Illness - Schoolhouse  
10pm Deadline To Turn In Items For Newsletter!
- Fri. 8/1 5-6pm Vigil for Peace & Justice - E. Franklin & Elliot Rd
- 
- Sun. 8/3** 8:30am Meeting for Worship (Early)  
11am Meeting for Worship (Late)  
11am Meeting for Worship - Carol Woods  
12:30pm Potluck (BYO Plate - see page 2) & IFC donations – Schoolhouse
- ~~Tue. 7-8pm Yoke Fellows Prison Visitation - Call Hank Elkins~~
- Thur. 8/7 9am-1pm CHFM Serves Lunch at Interfaith Shelter
- Fri. 8/8 5-6pm Vigil for Peace & Justice - E. Franklin & Elliot Rd

**Chapel Hill Friends Meeting**  
**Chapel Hill Monthly Meeting of the Religious Society of Friends**  
531 Raleigh Road, Chapel Hill, NC 27514 (919) 929-5377

Meetings for Worship at 8:30 and 11:00am  
Forum at 9:45am; Child Care from 9:30am-12:15pm  
First Day School from 11:15am-12:00pm  
Clerk of the Meeting: Tom Munk (919) 929-9135  
Resident: John Hite (919) 929-5377

- **Newsletter.** This newsletter is published every first Sunday under the care of the Publications and Records Committee. Paper copies are available at the Meetinghouse and a PDF is posted on the Meeting website, [www.chapelhillfriends.org](http://www.chapelhillfriends.org). The deadline for submissions is 10pm on the last Sunday of the month. Email submissions to [news@chapelhillfriends.org](mailto:news@chapelhillfriends.org) or call Emily Buehler, (919) 475-5756. Please include "newsletter" in the subject line.
  
- **Listserv.** To send a news or "In the Light" announcement on the Meeting listserv, contact [news@chapelhillfriends.org](mailto:news@chapelhillfriends.org). Please include "listserv" or "in the light" in the subject line. This listserv goes to about 280 people. Do not submit personal information about someone else unless you know he/she wants to share. Subscribe to the listserv at [www.chapelhillfriends.org/contact.html](http://www.chapelhillfriends.org/contact.html).
  
- **Website.** To get items posted on our website, send them to [news@chapelhillfriends.org](mailto:news@chapelhillfriends.org).